

# PARISH COUNCIL OF PLAYDEN, EAST SUSSEX

The Clerk: Lesley Voice, C/O 1 The Grove, Rye, TN31 7ND. Tel: 07766 221704

All Members of the Council

24<sup>th</sup> September 2026

You are hereby summoned to attend a meeting of Playden Parish Council, to be held on **Thursday 1<sup>st</sup> October 2026 at 7.30 p.m.** for the purpose of transacting the following business:

## AGENDA

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 1 | To accept apologies for absence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 | Declarations of interest on items on the agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3 | To approve the minutes of the Parish Council Meeting 3 <sup>rd</sup> September 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4 | To receive a report from visiting Councillors:<br>a) East Sussex County Cllr. Daniel Bradley<br>b) Rother District Cllr. Lizzy Hacking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5 | Neighbourhood Watch Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6 | Public adjournment: To suspend meeting for any public statements. <i>The period allocated to this is a maximum of 15 minutes.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7 | Matters arising from the minutes of 3 <sup>rd</sup> September 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8 | Correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9 | <p><b><u>Planning.</u></b></p> <p><b><u>New Applications.</u></b></p> <p><b>RR/2026/1013/LBC</b><br/><b>Flat 4, Saltcote Mews Saltcote Lane, Playden, Rye, East Sussex, TN31 7NR</b><br/>Replace the existing timber framed patio doors (like for like), the removal of a non-load bearing internal partition and a new boiler flue through the roof on the south eastern roof pitch.</p> <p><b>RR/2026/1068/FULL</b><br/><b>Corner House, Rye Road, Playden, TN31 7UL</b><br/>Retrospective application for the retention of outbuilding and change of use of part of an agricultural field and outbuilding to a dog day care facility, including outside exercise areas.</p> |

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|    | <p><b>RR/2026/0984/PTD</b><br/> <b>PIP Technical Detail</b><br/> <b>Randolph Lane - Land South Of, Playden</b><br/> Technical Details Consent for the erection of a bungalow and associated landscaping pursuant to PIP RR/2025/1457/P.</p> <p><b>RR/2026/1171/TPO</b><br/> <b>POTTONS COTTAGE Rectory Lane, Playden, Rye, East Sussex, TN31 7UJ</b><br/> Lime tree - Crown reduction of 30 ft due to instability.</p> <p><b><u>Ongoing:</u></b></p> <p><b>RR/2026/0611/FULL</b><br/> <b>Rye Tennis Club, 115 Military Road, Rye, East Sussex, TN31 7NY</b><br/> Construction of two indoor padel courts, two all-weather tennis courts, new car and cycle parking provision and a pavilion for changing rooms and toilets<br/> <b>Awaiting decision. Decision date extended to 21/8/26.</b></p> <p><b><u>Outcomes.</u></b></p> <p>None</p> <p><b><u>Appeals</u></b></p> <p>None</p> |
| 10 | <p><b>Accounts</b></p> <p>a) Expenditure – to approve the following expenditure:<br/> Clerk’s wages carried forward.</p> <p>b) Income.</p> <p>None.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11 | Parish Councillors’ Reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

The date for the next Parish Council Meeting is 5<sup>th</sup> November 2026 at 7.30 p.m.

**Signed:**

**Clerk**

**On behalf of Playden Parish Council**